Natural Infrastructure and Growth Scrutiny Panel

Work Programme 2025/26



Please note that the work programme is a 'live' document and subject to change at short notice. The information in this work programme is intended to be of strategic relevance.

For general enquiries relating to the Council's Scrutiny function, including this Committee's work programme, please contact Hannah Chandler-Whiting (Democratic Advisor) on 01752 305155.

| Date of Meeting | Agenda Item | Prioritisation Score | Reason for Consideration | Responsible Cabinet Member/Lead Officer |
|---------------------------------|--|-------------------------|-----------------------------|--|
| | Plan for Homes 4: Year I Progress Report | 3 | Added for 2025/26 | Cllr Penberthy/Matt Garrett/Nick Carter/Neil Mawson |
| 09 July 2025 | Economic Intelligence and Insight | Standing Item | Standing Item | David Draffan/Amanda Ratsey/Lauren Paton |
| | Productive Growth and High Value Jobs (Economic Strategy Pillar I) | 3 | Added for 2025/26 | Cllr Evans OBE/David Draffan/Amanda Ratsey/Richard Davies |
| | Freeport Annual Update | 3 | Annual Update | Cllr Evans OBE/Richard May/lan Cooper |
| Site Visit 15 August 2025 | Naval Base Tour | | | |
| | | | | |
| I 0 September 2025 | Skills (Economic Strategy Pillar 5) | 4 | Added for 2025/26 | Cllr Cresswell/David Draffan/Tina Brinkworth/Ama nda Davis |
| | | | | |
| Site Visit October 2025 | Tinside Tour | | | |
| (Date TBC) | | | | |

| | Inclusive Growth (Economic Strategy Pillar 2) Aiming for 2pm | 3 | Added for 2025/26 | Cllr Penberthy/Anna Peachey/Amanda Ratsey/Lindsey Hall |
|------------------------|---|---------------|-------------------------------------|---|
| | Plan for Nature and People | 4 | Added at agenda set 10 Sept 2025 | Cllr Briars- Delve/Kat Deeney |
| 15 October | Port Strategy | 3 | Added for 2025/26 | Cllr Evans/Amanda Ratsey |
| 2025 | Plymouth Plan Annual Report | 3 | Added for 2025/26 | Sarah Gooding/Jonatha n Bell |
| | The Box Annual Update | 3 | Annual Update | Cllr Laing/Victoria Pomery/Rebecca Bridgman |
| | | | | |
| 03 December 2025 | Economic Intelligence and Insight | Standing Item | Standing Item | David Draffan/Amanda Ratsey/Lauren Paton |
| | Sustainable Growth (Economic Strategy Pillar 3) | 3 | Added for 2025/26 | Cllr Briars- Delve/Amanda Ratsey/Richard Stevens |
| | National Marine Park Annual Update | 3 | Annual Update | Cllr Evans/Cllr Briars- Delve/Elaine Hayes/Kat Deeney |
| | Plymouth Plan Review | 3 | Added for 2025/26 | Paul Barnard/Jonathan Bell/Rebecca Miller/Sarah Gooding |
| | Plymouth Local Plan: Next Steps and Timetable | 3 | Added for 2025/26 | Paul/Barnard/Jon athan Bell/Rebecca Miller |
| | | | | |
| | Civic Pride and Regeneration | 4 | Added for 2025/26 | Cllr Evans/Matt Ward/Victoria |

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|-------------|--------------------------------|----------------|-------------------------------|----------------------|
| 04 February | (Economic | | | Pomery/Chris |
| 2026 | Strategy Pillar 4) | | | Duggan/Sheila |
| | | | | Nethercott |
| | | | | CIIr Laing/Hannah |
| | Brand | | Annual Update | Harris/Amanda |
| | Strategy/Visitor | 3 | | Lumley/James |
| | Plan/Culture Plan | J | | McKenzie |
| | Annual update | | | Blackman/Paul |
| | | | | Fieldsend-Danks |
| | Draft Net Zero | | | Tieldselid-Daliks |
| | Action Plan | | | Cllr Briars- |
| | 2026-29 & | 3 | Added for | Delve/Paul |
| | Draft Net Zero | 3 | 2025/26 | Barnard/Jonathan |
| | | | | Bell |
| | Route Map | | A ground via | |
| | | | Agreed via recommendation | |
| | | | at the March | |
| | | | | |
| | Chelson Meadow | | 2023 meeting that there would | Cllr Briars- |
| | | 5 | | Delve/Kat |
| | Solar Farm | | be an update. | Deeney |
| | | | Officers | , |
| | | | confirmed June | |
| | | | 2025 that there | |
| | 14 | be scheduled f | was an update. | |
| | items to | be scheduled i | Added following | CII E |
| 2025/27 | C: . C . | F | _ | Cllr Evans |
| 2025/26 | Civic Centre | 5 | Cabinet action | OBE/David |
| | | | March 2025 | Draffan |
| | | | Added following | Cllr Evans |
| | City Centre Master-planning | , 4 | a work | OBE/Stuart |
| 2025/26 | | | programming | Wingfield/Emma |
| | | | session with SMB | Wilson |
| | | | in Aug 2025 | **113011 |
| | | | Added prior to | Cllr |
| 2025/26 | Co-op Strategy | 4 | pre meet on 10 | Penberthy/Anna |
| 2023/20 | Co-op strategy | т | June 2024. | Peachey/ |
| | | | julie 202 4 . | Amanda Ratsey |
| | | | Identified for | |
| | Commercial | | consideration by | |
| 2025/26 | Estate | 4 | the Committee | David Draffan |
| | Estate | | at the February | |
| | | | 2022 meeting. | |
| | | | | |
| Ì | Plymouth Plan | | Action from City | |
| 2025/26 | Full Council | | Action from City | |
| 2025/26 | Full Council Motion (To | | Council 18 | Jonathan Bell |
| 2025/26 | Full Council | | - | Jonathan Bell |

| | into the plan and that it set a framework for a play delivery plan with targeted interventions) | o be scheduled f | ou 2024/27 | |
|---|--|------------------|---|--|
| | items to | be scheduled i | Ur 2020/2/ | CII E |
| 2026/27 | Freeport Annual Update | 3 | Annual Update | Cllr Evans OBE/David Draffan/lan Cooper |
| 2026/27 | Update on Plan for Homes inc modelling on long term impact new homes/jobs impact will have on rent | 4 | Action from 09 July 2025 Panel meeting | Cllr Penberthy/Paul Barnard/Nick Carter |
| 2026/27 | Strategic Heat Network Procurement | 5 | Identified for consideration at the October 2024 meeting. | Cllr Briars- Delve/John Green/Jonathan Selman |
| 2026/27 | Plan for Homes 4 Update | | Identified for consideration at the July 2025 meeting. To include Min 4ll | Cllr Penberthy/Paul Barnard/Nick Carter |
| Items Identified for Select Committee Reviews | | | | |
| | | | | |

Scrutiny Prioritisation Tool

| | | Yes (=I) | Evidence |
|-----------------|--|----------|-----------------|
| Public Interest | Is it an issue of concern to partners, stakeholders and/or the community? | | |
| Ability | Could Scrutiny have an influence? | | |
| Performance | Is this an area of underperformance? | | |
| Extent | Does the topic affect people living, working, or studying in more than one electoral ward of Plymouth? | | |
| Replication | Will this be the only opportunity for public scrutiny? | | |
| | Is the topic due planned to be the subject of an Executive Decision? | | |
| Total: | | | High/Medium/Low |

| Priority | Score | |
|----------|-------|--|
| High | 5-6 | |
| Medium | 3-4 | |
| Low | I-2 | |